

**If you would like any further information or have any special requirements in respect of this Meeting, please contact Lynda Eastwood, Democratic Services Officer (01507) 613422**

**Tel: (01507) 601111 Ext. 613422**

**Email: [committeeadmin@e-lindsey.gov.uk](mailto:committeeadmin@e-lindsey.gov.uk)**

**Website: [www.e-lindsey.gov.uk](http://www.e-lindsey.gov.uk)**

Date: Thursday, 2 March 2023

Dear Councillor,

### **General Licensing Committee**

You are invited to attend a Meeting of the **General Licensing Committee** to be held at **the Hub, Mareham Road, Horncastle, Lincolnshire LN9 6PH** on **Monday, 13th March, 2023** at **2.00 pm**, for the transaction of the business set out in the attached Agenda.

Yours sincerely



Robert Barlow  
Chief Executive

### **Conservative**

Councillors Stan Avison (Chairman), Adrian Benjamin, David Andrews, Neil Jones, David Mangion and Terry Taylor

### **District Independent/Liberal Democrat**

Councillor Sandra Campbell-Wardman (Vice-Chairman)

### **Labour**

Councillors Graham Cullen

### **Independent Group**

Andrew Leonard

### **Unaligned**

Councillor Sarah Parkin

### **Skegness Urban District Society (SUDS)**

Billy Brookes



**GENERAL LICENSING COMMITTEE AGENDA**  
**Monday, 13 March 2023**

<b>Item</b>	<b>Subject</b>	<b>Page No.</b>
<b>1.</b>	<b>APOLOGIES FOR ABSENCE:</b>	
<b>2.</b>	<b>DISCLOSURE OF INTERESTS (IF ANY):</b>	
<b>3.</b>	<b>MINUTES:</b> To confirm the Open and Exempt Minutes of the General Licensing Meeting held on 30 January 2023.	To Follow
<b>4.</b>	<b>ANNUAL REVIEW OF MAXIMUM HACKNEY CARRIAGE FARE STRUCTURE:</b> Report to follow.	To Follow
<b>5.</b>	<b>DBS UPDATE SERVICE - HACKNEY CARRIAGE &amp; PRIVATE HIRE VEHICLE DRIVERS:</b> Report to follow.	To Follow
<b>6.</b>	<b>DATE OF NEXT MEETING:</b> To be confirmed.	